



Statesboro MainStreet Farmers Market 2026 Vendor Application (Education)



VENDOR INFORMATION

Owner Name: _____ Vendor (Business) Name: _____

E-mail: _____ Telephone: _____

Website: _____ Social Handle: @ _____

Mailing Address: _____

City _____ State _____ Zip Code _____ County _____

MISSION & PURPOSE

The market welcomes educational booths, exhibits and demonstrations by local schools, artists, clubs, educational organizations and/or community groups. Booth spaces are FREE for approved exhibitors for up to any 4 markets. Exhibit content must be non-partisan and non-religious in nature, and must not solicit any donations unless approved.

What is the intended purpose of your booth/activity at the Farmers Market?

What written material or giveaways will you offer at your booth? _____

To which of the following education goals will you contribute through your market participation? Check all that apply.

- Physical health Nutrition Food preparation Farming or gardening Craft education
- Cultural awareness Art, music, or dance appreciation Citizenship and community involvement
- Awareness of community resources Awareness of university programs Professional development



BOOTH CONFIGURATION

Select your Booth Tier:

INDOOR / PATIO

TRUCK

OUTDOOR TENT

If opting for **INDOOR / PATIO** Booth Tier, select your preferred booth configuration:

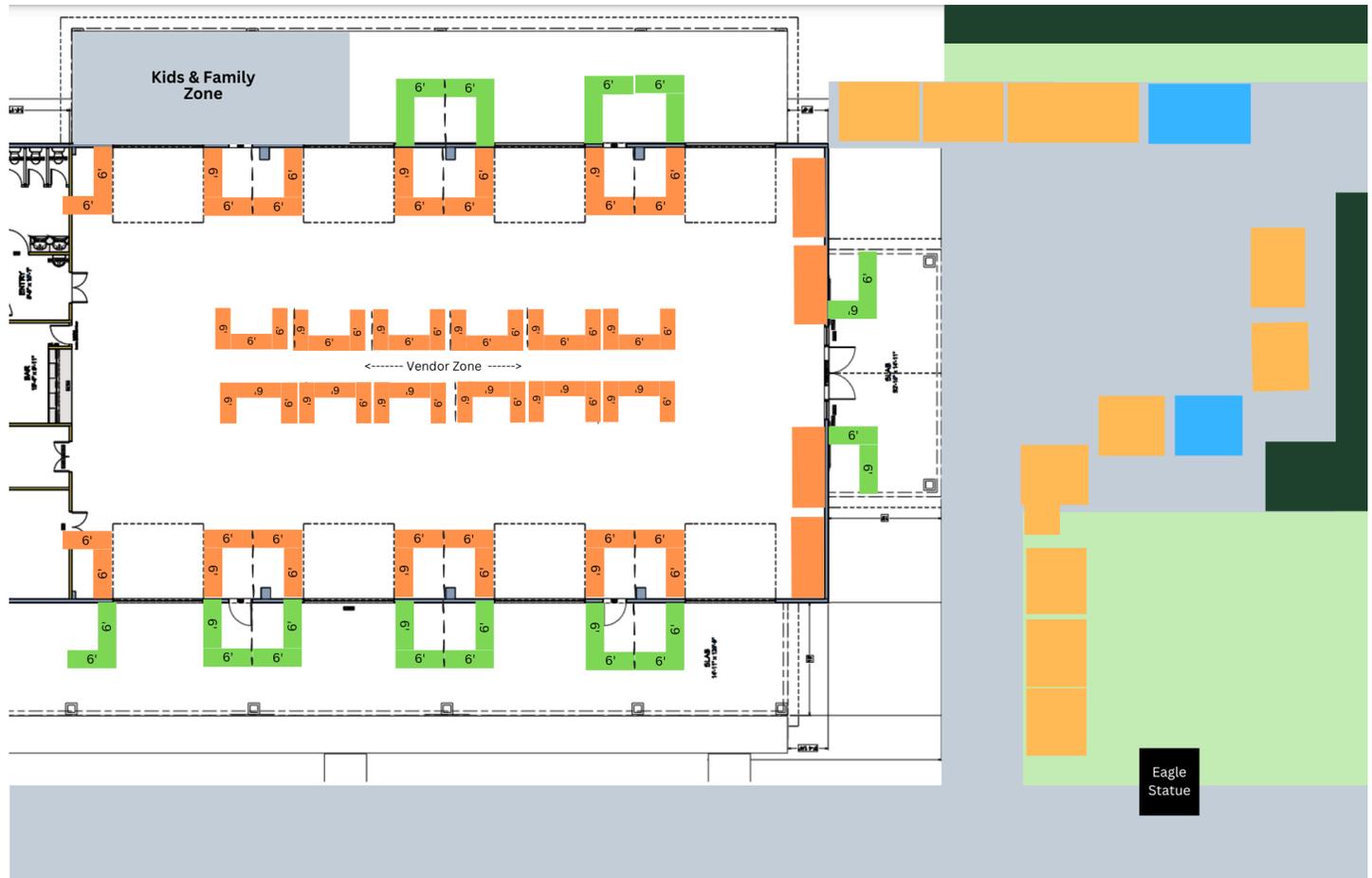
- Flat** (One table, up to 12' long) *
- L-Shape** (Two 6' long tables or racks) *
- U-Shape** (Three 6' long tables or racks)

* Includes electrical outlets

Note: Outdoor Vendors are allocated a standard 10x10' space and are required to have weighted tents. They may configure their tables as they wish, so long that it remains within their space and does not obstruct another Vendor. **TENTS ARE OUTDOOR ONLY** and are unable to be set up within the Patio or Indoor spaces.

Please describe your **general booth layout**. Please include any details regarding your preferred setup. Include a photo, if you have a specific booth configuration or special accommodations requests:

Please **circle 3 preferred spots** on the diagram below. Even if you prefer one spot, this will help us best accommodate vendors if we have to shift booths. **NOTE:** Vendors are not guaranteed a specific permanent spot. **PLEASE KEEP IN MIND THAT VENDORS DO NOT HAVE THEIR OWN SPOTS.** Vendors will be placed each week according to what best suits the weekly layout and is at the discretion of the market manager and market team.



MARKET MEMBERSHIP

Upon approval, all Educational Vendors are waived the **annual membership fee of \$75**. All Educational Vendors are eligible for up to four (4) FREE markets. If they wish to attend more than four (4), they are subject to pay the weekly booth fee that corresponds with their requested space, but are not subject to the \$75 annual membership fee.

2026 SCHEDULE

Please **CIRCLE / INDICATE** all the dates you are requesting to participate in the 2026 Saturday market season:

April	May	June	July	August	Sept	Oct	Nov
4	2	6	4	1	5	3	7
11	9	13	11	8	12	10	14
18	16	20	18	15	19	17	21
25	23	27	25	22	26	24	24*
	30			29		31	

* A separate application for Shopping By Lantern Light (November 24) will be issued in September 2026

NOTE:

Vendors who wish to attend **Opening Day 2026 on April 4** **must register and submit payment no later than March 20, 2026.**

Schedule changes must be made **at least 1 week in advance**, unless prior approval is obtained. Vendors will receive a credit on their account for any rescheduled markets. Vendors who cancel **less than 1 week in advance** will be charged the weekly booth fee associated with their designated weekly space. Once a tier has been selected, the Vendor will be assigned this space for the remainder of the season, unless alternate requests are made and approved. Any requests to be moved to an alternate location or a different tier (i.e. Indoor to Outdoor) must be made **at least 1 week in advance**.

If you have any questions regarding this system, please do not hesitate to ask.

SPECIAL ACCOMODATIONS

Please indicate and detail any special accommodations requests:

(i.e. electrical requirements, accessibility access, additional spacing, proximity to other Vendors, etc.)

- Electrical Outlets
- Additional Space
- Proximity to Other Vendor(s)
- Trailer
- Other:

VEHICLE REGISTRATION

License Plate #1 (Primary): _____ License Plate #2 (Secondary): _____

Make/Model: _____ Make/Model: _____

____ (Initial) I certify I have included all of the vehicles I intend to use at markets. I understand I must park in the

designated Vendor Parking Lot promptly after unloading my vehicle. I will register any new vehicles with the Market Manager to ensure I am not in violation of the parking policy.

____ (Initial) I certify that I understand I must arrive for Saturday setup no later than 8:30 AM and that I may be denied entry if I do not arrive on time and/or do not coordinate arrangements with the market manager prior to the market. I also certify that I understand my vehicle must be parked in the Vendor Parking Lot and my booth display must be completely ready by 8:30 AM for the safety of market guests and others.

HOLD HARMLESS and INDEMNIFICATION

____ (Initial) I agree to take part in the market at my own risk and will not hold the market, its directors, officers, agents, employees, sponsors or site owners (Visit Statesboro Center) responsible for any legal, financial and/or personal liability resulting from the participation therein.

VENDOR GUIDELINES

Statesboro MainStreet Market Vendors and Market2Go Vendors are expected to abide by the regulations established for those markets as detailed in the attached Market Vendor Guidelines.

I affirm that I have received, read and agree to comply with the rules and regulations in the Market Vendor Guidelines

Signature _____ Date _____

Print Name _____

*Thank you for your application!
A Farmers Market team member will promptly follow up with your request upon submission.*