

# Statesboro MainStreet Farmers Market 2024 Vendor Application



(Prepared Foods)

## **VENDOR INFORMATION**

| Owner Name:  |                             | Vendor (Business) Name:            |   |  |
|--|-----------------------------|------------------------------------|---|--|
| E-mail:  |                             | Telephone:                         |   |  |
| Website:   |                             |                                    |   |  |
|  |                             | Billing Address is same as Mailing |   |  |
| Mailing Address:   |                             |                                    |   |  |
|  |                             |                                    | County  |  |
| Billing Address:   |                             |                                    |   |  |
| City   | State                       | Zip Code                           | County  |  |
| PRODUCT & SALES INFORM   | IATION                      |                                    |   |  |
| Please list the specific Prepare Attach a separate list if needed                                |                             | · -                                | pe approved, while others may not.)   |  |
| The Main Street Farmers Mark<br>farmers and food producers. V<br>preparation of the foods sold a | Ve ask that prepared food   | vendors use local produc           | ·   |  |
|  | of the products I plan to s |                                    | ems I sell at the market, detailed above.  e by me and/or my food business in a |  |
| Address where food is produce  | ed:                         |                                    |   |  |

| Check in the list below any certifying documents or licenses  | you hold or are held by your suppliers:  |  |
|---|--|--|
| Certified kitchen   |  |  |
| Cottage license   |  |  |
| USDA Organic or Made with Organic Ingredients   |  |  |
| USDA or GA Dept of Ag approved meat label   |  |  |
| Product Liability Insurance Sales and Use Tax Certificate   |  |  |
| Other related:  |  |  |
|   |  |  |
| List any <b>non-food items</b> that you also wish to sell, including o  | details and estimated pricing:   |  |
|   |  |  |
| (Initial) I certify that <u>all relevant Sales and Use Tax</u> for presponsibility of both me and the customer, and that the ma | products I sell at Saturday markets and Market2Go will be the<br>arket will not collect taxes on my behalf.  |  |
| (Initial) I cortify that Lunderstand the market hosts Ma  | arket and EBT token exchange programs, and that I will not be  |  |
| reimbursed for any tokens that I am not authorized to collect   |  |  |
| ,   |  |  |
|   |  |  |
|   |  |  |
| MARKET ATTENDANCE & BOOTH CONFIGURATION  Select the venue(s) you wish to participate at: SATURE                                 | DAY MARKETS MARKET2GO  |  |
| Select your Booth Tier:   |  |  |
| INDOOR / PATIO (\$25/week)  | (\$25/week) OUTDOOR TENT (\$15/week)   |  |
| If opting for <b>INDOOR / PATIO</b> Booth Tier, select your preferre  | ed booth configuration:  |  |
| Flat (One table, up to 12' long) *  | Note: Outdoor Vendors are allocated a standard 10x10'  |  |
| L-Shape (Two 6' long tables or racks) *   | space and are required to have weighted tents. They may configure their tables as they wish, so long that it |  |
| U-Shape (Three 6' long tables or racks)   | remains within their space and does not obstruct another Vendor. TENTS ARE OUTDOOR ONLY and are              |  |
| * Includes electrical outlets   | unable to be set up within the Patio or Indoor spaces.   |  |
| Please describe your general booth layout. Please include a   | ny details regarding your preferred setup.   |  |
| Include a photo, if you have a specific booth configuration of  | r special accommodations requests:   |  |
|   |  |  |
|   |  |  |

### **2024 MARKET SEASON BOOTH RATES**

The MainStreet Farmers market will reopen **Saturday, April 6, 2024,** at the venue directly behind Visit Statesboro, and will operate every Saturday morning, from 9:00am to 12:30pm, weekly through November 23, 2024.

#### **2024 MARKET SEASON SCHEDULING**

Please **CIRCLE / INDICATE** all the dates you are requesting to participate in the 2024 Saturday market season:

| April | May | June | July | August | Sept | Oct | Nov |
|-------|-----|------|------|--------|------|-----|-----|
| 6     | 4   | 1    | 6    | 3      | 7    | 5   | 2   |
| 13    | 11  | 8    | 13   | 10     | 14   | 12  | 9   |
| 20    | 18  | 15   | 20   | 17     | 21   | 19  | 16  |
| 27    | 25  | 22   | 27   | 24     | 28   | 26  | 23  |
|       |     | 29   |      | 31     |      |     | 26* |

<sup>\*</sup> A separate application for Shopping By Lantern Light (November 26) will be issued in September 2024

#### NOTE:

Vendors who wish to attend Opening Day 2024 on April 6 must register and submit payment no later than March 30, 2024.

Payments are due monthly for every market registered within that month. (i.e. Payments for all markets registered for in April must be received by April 1). Vendors will be unregistered for any markets they have not paid for by the 1st of that month. A vendor may register for additional markets for the upcoming month(s) as long as their existing account balance covers the cost of the added market. This accommodates vendors with varying product availability, if they are unsure of their availability week to week. Schedule changes must be made at least 1 week in advance, unless prior approval is obtained. Vendors will receive a credit on their account for any rescheduled markets. Vendors who cancel less than 1 week in advance will be charged the weekly booth fee associated with their assigned space.

New Vendors may register mid-month, but must submit payment for any markets they wish to attend for that month at least one week in advance of their start date. In subsequent months, they are required to pay by the 1st of each month. (i.e. A Vendor who registers on April 10 and requests an Indoor space on April 23 and April 30 must pay the \$75 membership fee, plus \$50 in booth fees by April 16, one week in advance of their first market on April 23.)

Vendors may opt to prep-pay for the **Full Season (30+ weeks)** to receive a **flat rate discount** dependent on their space configuration. In order to receive the Full Season discounted rate, <u>payments must be made **no later than 1 week in advance** of a Vendor's start date for the season</u>. Once a tier has been selected, the Vendor will be assigned this space for the remainder of the season, unless alternate requests are made and approved. Any requests to be moved to an alternate location or a different tier (i.e. Indoor to Outdoor) must be made <u>at least 1 week in advance</u>. If you have any questions regarding this system, please do not hesitate to ask.

| Space Type             | Weekly Rate<br>(multiply by # markets;<br>due at start of each month) | Full Season Total, 30+ weeks<br>(Includes 4 "Free" markets;<br>excludes \$75 Annual Membership Fee) |  |
|------------------------|---|---|--|
| Indoor, Patio or Truck | \$25  | \$750 (Save \$100)  |  |
| Outdoor                | \$15  | \$450 <i>(Save \$60)</i>  |  |

#### **MARKET MEMBERSHIP**

Upon approval, all prospective Market Vendors must pay an **annual membership fee of \$75**, with the exception of One-Time Vendors (\$50 flat rate/market). Approved market members are entitled to: sell online on the Statesboro Market2Go year-round; participate in scheduled Saturday markets, given booth fees and paperwork are submitted; priority consideration for a booth at the annual Shopping by Lantern Light event.

| SPECIAL ACCOMODA   | ATIONS   |   |                                       |
|--|--|---|---------------------------------------|
| Please indicate and de   | tail any special accommo                                   | odations requests:  |                                       |
| (i.e. electrical requiren  | nents, accessibility acces                                 | s, additional spacing, proximity to oth   | er Vendors, etc.)                     |
| Electrical Outlets   | Additional Space   | Proximity to Other Vendor(s)  | Other:                                |
|  |  |   |                                       |
| VEHICLE REGISTRATI   | ON   |   |                                       |
| License Plate #1 (Prima  | ary):  | License Plate #2 (Secondary   | ):                                    |
| Make/Model:  |  | Make/Model:   |                                       |
| (Initial) I certify t<br>entry if I do not arrive<br>I also certify that I und | on time and/or do not co<br>erstand <u>my vehicle must</u> | parking policy.  arrive for Saturday setup no later than  pordinate arrangements with the mar  be parked in the Vendor Parking Lot a  market guests and others. | ket manager prior to the market.      |
| HOLD HARMLESS an   | d INDEMNIFICATION  |   |                                       |
|  | or site owners (Visit State                                | t at my own risk and will not hold the esboro Center) responsible for any lega  |                                       |
| VENDOR GUIDELINE   | S  |   |                                       |
|  | : Market Vendors and Ma<br>led in the attached Mark        | arket2Go Vendors are expected to abid<br>set Vendor Guidelines.   | de by the regulations established for |
| I affirm that I have rec   | eived, read and agree to                                   | comply with the rules and regulations   | in the Market Vendor Guidelines       |
| Signature  |  | Date  |                                       |
|  |  |   |                                       |

Thank you for your application! A Farmers Market team member will promptly follow up with your request upon submission.

Print Name