

## Statesboro MainStreet Farmers Market 2023 Vendor Application (Educational Awareness)



## **VENDOR INFORMATION**

Business Name:	Vend	Vendor (Individual) Name:				
E-mail:	Web	Website/Social:				
Preferred Telephone: ()		Alternate Telephone: (_				
Mailing Address:						
City	State	Zip Code	County			
MISSION & PURPOSE						
The market welcomes educational booth organizations and/or community groups Exhibit content must be non-partisan an What is the intended purpose of your bo	. Booth spaces are <u>FR</u> d non-religious in nat	EE for approved exhibito cure, and must not solicit	ors for up to any 4 markets.			
What written material or giveaways will	you offer at your boo	th?				
To which of the following education goal	ls will you contribute	through your market par	ticipation? Check all that apply.			
Physical health Nutrition	Food preparation	Farming or garde	ning Craft education			
Cultural awareness Art, music, o	or dance appreciation	Citizenship and co	ommunity involvement			
Awareness of community resources	Awareness of	university programs	Professional development			

The MainStreet Farmers market will reopen **Saturday**, **April 1**, **2023**, at the new facility behind the Convention and Visitors Bureau, and operate there each Saturday morning, from 9:00 to 12:30, through November 18, 2023.

VEHICLE REGISTRATION License Plate #1 (Primary):	License Plate #2 (Secondary)			
Make/Model:	Make/Model:			
	e vehicles I intend to use at markets. I understand I m r unloading my vehicle. I will register any new vehicles e parking policy.	*		
entry if I do not arrive on time and/or do not	t arrive for Saturday setup no later than 8:30 AM and coordinate arrangements with the market manager post be parked and my table display must be complete by	rior to the market. I		
ATTENDANCE & BOOTH CONFIGURATION				
Select your Booth Tier:				
INDOOR / COVERED O	DUTDOOR			
If opting for INDOOR/COVERED space, select y	your preferred booth configuration: *Includes	electrical outlets		
Flat (Up to one 10' table)*	L-Shape (Up to two 6' tables)* U-Shape (Up	to three 6' tables)		
configure their tables as they wish, so	to have weighted tents and are allocated a standard 1 o long that it remains within their allocated space and R ONLY and are unable to be set up within the Patio o	does not obstruct		
Please describe your general booth layout and	d details regarding your preferred setup:			
SPECIAL ACCOMODATIONS				
Please indicate and detail any special accomme electrical requirements, etc:	nodations requests, such as additional spacing, proxin	nity to other vendors,		
Electrical Outlets Additiona	al Space Proximity to Other Vendor(s)	Other:		

Please **CIRCLE / INDICATE** on the chart, up to 4 dates you are requesting to participate in the Saturday market:

April	May	June	July	August	Sept	Oct	Nov
1	6	3	1	5	2	7	4
8	13	10	8	12	9	14	11
15	20	17	15	19	16	21	18
22	27	24	22	26	23	28	21*
29			29		30		

To add or cancel dates during the season, please notify the market manager **1 week in advance** of the date you want to add or change. This helps to improve market planning and maintain an attractive booth layout every week.

HOLD HARMLESS and INDEMNIFICATION
(Initial) I agree to take part in the market at my own risk and will not hold the market, its directors, officers, agents, employees, sponsors or site owners (Visit Statesboro Center) responsible for any legal, financial and/or personal liability resulting from the participation therein.
VENDOR GUIDELINES Statesboro MainStreet Market vendors and Market2Go vendors are expected to abide by the regulations established for those markets as detailed in the attached Market Vendor Guidelines.
(Initial) I certify that <u>I understand the market's token exchange program</u> , and will not be reimbursed for any tokens that I am not authorized to collect.
I affirm that I have received, read and agree to comply with the rules and regulations in the Market Vendor Guidelines
Signature Date
Print Name

Thank you for your application!

A Farmers Market team member will promptly follow up with your request upon submission.

<sup>\*</sup> A separate application for Shopping By Lantern Light will be issued in September 2023